

CONTENTS

<i>Ewa Róża Janion, Paweł Miech and Karolina Mroziewicz</i> FOREWORD	7
<i>Agnieszka Graff</i> Getting Paid to Read Difficult Books: Democracy, Market Liberalism and the Crisis of the Humanities	9
<i>Natalia Obukowicz</i> What Happened to the Good Man Speaking Well? The Ideal of <i>Studia</i> <i>Humaniora</i> and the Humanities Today	23
<i>Mark Stoholski</i> Nothing of Value	29
<i>Julia Lewandowska</i> Vulnerable Geometries: Rethinking the Humanities out of the Inclination	35
<i>Rimple Mehta</i> From Denied Dependence to an Acknowledged Dependence: Making Caring Research Relationships a Possibility	41
<i>Olga Cielemecka, Monika Rogowska–Stangret</i> Stigmery as a Collective Research Practice	51
<i>Irina Savelieva</i> Why the Humanities Did Not Become Social Sciences: Flexibility and Resistibility	59
<i>Kamil Maria Wielecki</i> The Arrow Paradox: The Motion that Is Anthropological Cognition	69
<i>Szymon Wróbel</i> Language and Its Doppelgänger	79

Ewa Róża Janion

Imagine there's No Greece (in the EU): The Image of Greeks in a Perspective
of *Longue Durée* 91

Krzysztof Skonieczny

“Animalities”: Why It Makes Sense to Make Animals an Object
of the Humanities 99

Elçin Maraşlı

Artes Liberales Gone Global: How Does the Internet Challenge Studies
in the Humanities? 107

Krzysztof Ziarek

Humans and Humanities Without Humanism 113

AFTERWORD 125

NOTES ON THE AUTHORS 129